

County of Panola

110 S. Sycamore • Room 216-A Carthage • Texas 75633 Phone 903-693-0391 • Fax 903-693-2726 County Judge Lee Ann Jones

County Commissioners Ronnie LaGrone, Pct. #1 John Gradberg, Pct. #2 Craig Lawless, Pct. #3 Dale LaGrone, Pct. #4

December 7, 2018

Panola County Commissioners' Court 110 S. Sycamore, Room 216-A Carthage, Texas 75633

Information Technology Coordinator

Dear Sirs:

Please record the employment of Barry Tate as part-time Information Technology Coordinator for Panola County effective January 1, 2019 at the rate of \$26.50 per hour.

Sincerely,

nes

Lee Ann Jones County Judge

LAJ cc: Joni Reed, Treasurer Jennifer Stacy, Auditor

PANOLA COUNTY SHERIFF'S OFFICE

Office: 903.693.0333 Fax: 903.693.9366



314 W. Wellington Carthage, Texas 75633

Sheriff Kevin Lake

December 6, 2018

The Honorable LeeAnn Jones Panola County Judge 110 S. Sycamore Carthage, Texas 75633

Dear Judge Jones,

Please add the following items to the next scheduled meeting of the Panola County Commissioner's Court:

Please record a change in assignment for Chris Hansen from Detention Officer to Detention Corporal at a pay rate of \$16.59 per hour effective December 8, 2018.

Sincerely, K. Fakel

Kevin Lake Sheriff

KL/lw CC: Jennifer Stacy Joni Reed KATIE NIELSEN Assistant District Attorney

KEVIN JONES Criminal Investigator



123rd JUDICIAL DISTRICT PANOLA COUNTY, TEXAS

COUNTY COURT AT LAW PANOLA COUNTY, TEXAS

DANNY BUCK DAVIDSON Criminal District Attorney

September 18, 2018

LeAnn Jones Panola County Judge Panola County Courthouse Carthage, Texas 75633

RE: Ashlyn Jones

Dear Judge Jones:

Please allow this letter to serve as my notification to the Panola County Commissioner's Court and Panola County Treasurer's Officer that Ashlyn Jones will begin employment at the Panola County Criminal District Attorney Office on October 1, 2018.

The position will begin pay at \$13.75 per hour and will increase to \$14.75 per hour effective December 22, 2018.

Should you have any questions, please contact me.

Sincerely,

Danny Buck Davidson

DBD:je

cc: Jennifer Stacey Joni Reed

| Form #2201 Rev. 09/2017 | | This splice reserved for office use IN MY OFFICE |
|----------------------------|----------------------|---|
| Submit to: | TE | |
| SECRETARY OF STATE | STE OF | АТ <u>4:00</u> 0'CLOCK <u>Р_</u> М |
| Government Filings Section | | ; |
| P O Box 12887 | E E A A A | 14N 08 2019 |
| Austin, TX 78711-2887 | | |
| 512-463-6334 | | BOBBIE DAVIS |
| 512-463-5569 - Fax | STATEMENT OF OFFICER | COUNTY CLERK, PANOLA COUNTY, TEXAS |
| Filing Fee: None | | BY B DANS DEPUTY |

Statement

I, John Morris ______, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Title of Position to Which Elected/Appointed: Panola County Airport Sharpe Field Advisory Board

Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date: <u>12-12-18</u>

Signature of Officer

| | · · · · · · · · · · · · · · · · · · · | |
|---|---------------------------------------|--|
| Form #2204 Rev 9/2017 | | This space reserved for other use |
| Submit to: SECRETARY OF STATE | STE OF | AT 4:00 O'CLOCK P M |
| Government Filings Section P O Box 12887 | | JAN 0.8 2019 |
| Austin, TX 78711-2887 512-463-6334 | | BOBBIE DAVIS COUNTY CLERK, PANOLA COUNTY, TEXAS |
| FAX 512-463-5569 Filing Fee: None | OATH OF OFFICE | BY P. Davis DEPUTY |

IN THE NAME AND BY THE AUTHORITY OF THE STATE OF TEXAS,

_____ , do solemnly swear (or affirm), that I will faithfully I, John Morris execute the duties of the office of Panola County Airport Sharpe Field Advisory Board of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me God.

Signature of Officer

Certification of Person Authorized to Administer Oath

| State of | Texas |
|-----------|--------|
| County of | Panola |

Sworn to and subscribed before me on this 12th day of December, 2018.

| (Affix Notary Seal, only if oath | |
|---|--|
| administered by a | |
| Notary.) NHEINKE NATEOFTER EXPIRES 01-06-20 | |

Signature of Notary Public or Signature of Other Person Authorized to Administer An Oath

Vicki Heinkel Printed or Typed Name

| | | FILED FOR RECORD |
|----------------------------|----------------------|--|
| Form #2201 Rev. 09/2017 | | This space reserve@foil@flice use |
| Submit to: | TEO | AT4:000'CLOCK_P_M |
| SECRETARY OF STATE | Star and |) m m |
| Government Filings Section | | LAN /10 oran |
| P O Box 12887 | FILL | JAN 08 2019 |
| Austin, TX 78711-2887 | | |
| 512-463-6334 | | BOBBIE DAVIS COUNTY CLERK, PANOLA COUNTY, TEXAS |
| 512-463-5569 - Fax | STATEMENT OF OFFICER | |
| Filing Fee: None | | BY TIJANS DEPUTY |

Statement

I, <u>Stuart Lipsey</u>, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Title of Position to Which Elected/Appointed: Panola County Emergency Services District No. 1

Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date: 12-12-18

Signature of Officer

| Form #2204 Rev 9/2017 | | FILED FOR RECORD This space reservely for for for the former of the form |
|---|------------------|---|
| Submit to: SECRETARY OF STATE | THE OF | , АТ <u>4 О</u> О О'СLOCK <u>Р</u> М |
| Government Filings Section P O Box 12887 | | JAN 08 2019 |
| Austin, TX 78711-2887 512-463-6334 | | BOBBIE DAVIS COUNTY CLERK, PANOLA COUNTY, TEXAS |
| FAX 512-463-5569 Filing Fee: None | • OATH OF OFFICE | BY <u>B. Dans</u> BEPUTY |
| | | |

IN THE NAME AND BY THE AUTHORITY OF THE STATE OF TEXAS,

I, <u>Stuart Lipsey</u>, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of <u>Panola County Emergency Services District No. 1</u> of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me God.

Signature of Officer

Certification of Person Authorized to Administer Oath State of Texas County of Panola 12th day of December Sworn to and subscribed before me on this ,20 \8. (Affix Notary Seal, only if oath administered by a notary.) Signature of Notary Public or Signature of Other Person Authorized to Administer An Oath Vicki Heinkel Printed or Typed Name

| | ace reserved for office use |
|--|--|
| Form #2201 Rev. 09/2017 This spa | |
| Submit to: | ace reserved for office use |
| SECRETARY OF STATE | |
| Government Filings Section | JAN 08 2019 |
| P O Box 12887 | |
| Austin, TX 78711-2887 | BOBBIE DAVIS TY CLERK, PANOLA COUNTY, TEXAS |
| 512-405-0554 | 3 Dave BEPUTY |
| 512-463-5569 - Fax STATEMENT OF OFFICER BY | D. WWWW |
| Filing Fee: None | <u>.</u> |

Statement

I, <u>Kevin May</u>, do solemnly swear (or affirm) that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Title of Position to Which Elected/Appointed: Panola County Emergency Services District No. 1

Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date: 12-17-18

| Kein C | Ma | |
|----------------------|----|--|
| Signature of Officer | | |

FILED FOR RECORD

| Form #2204 Rev 9/2017 | | This space reserved for office use |
|----------------------------|-------------------|-------------------------------------|
| Submit to: | The second second | IN MY OFFICE |
| SECRETARY OF STATE | | АТ <u>4:00</u> 0'CLOCK_ <u>P_</u> M |
| Government Filings Section | | 1. |
| P O Box 12887 | | JAN 08 2019 |
| Austin, TX 78711-2887 | | |
| 512-463-6334 | | BOBBIE DAVIS |
| FAX 512-463-5569 | O ATU OF OFFICE | COUNTY CLERK, PANOLA COUNTY, TEXAS |
| Filing Fee: None | OATH OF OFFICE | BY B. Dans DEPUTY |

IN THE NAME AND BY THE AUTHORITY OF THE STATE OF TEXAS,

I, <u>Kevin May</u>, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of <u>Panola County Emergency Services District No. 1</u> of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State, so help me God.

Certification of Person Authorized to Administer Oath

State of <u>Texas</u> County of Panola

Sworn to and subscribed before me on this ______ /7th day of _______ day of _______, 20_18.

(Affix Notary Seal, only if oath administered by a notary.)

mes

Signature of Notary Public or Signature of Other Person Authorized to Administer An Oath

Vieki Heinkel Let Ann Jones, County Judge Printed or Typed Name

State Board for Educator Carlification #500132

Robert L. Moore, Division Director Emergency Services Training Institute

Calert. J. Maore



Gary F. Serd, Director Texas A&M Engineering Extension Service. 56

TEEX ID 1661057

Kevin c. May

TEXAS A&M ENGINEERING EXTENSION SERVICE

The Texas A&M University System

has successfully completed

Leadership in Supervision Creating Environments for Professional Growth

14 Hours May 30 - 31, 2018

72



Richard H. Thomas Inc. PO Box 430 Carthage, Texas 75633-0430

WILLIAM ALEXANDER Attn: PANOLA COUNTY PANOLA COUNTY COURTHOUSE COUNTY AUDITORS OFFICE ROOM 213A CARTHAGE, Texas 75633 **Liberty Mutual Surety**

National Bond Ctr 310 E. 96th Street Indianapolis, IN 46240 888-844-2663 Fax: 866-547-4883

Agent Telephone:

32\$388262

903-693-3831

Bond Number: Cross Reference:

FILED FOR RECORD

IN MY OFFICE

JAM 08 2019

We appreciate having you as a Liberty Mutual customer and we would like to thank you for allowing us to serve your bonding needs. This letter is to confirm Liberty Mutual Surety has received payment for your renewing bond.

The effective date of your renewing bond begins: January 1, 2019

Please review the enclosed documents for accuracy. You must remit the original of the

Renew By Certificate and any supporting documents

required to your obligee.

If you have any questions regarding this bond or would like to discuss your future bond needs, please contact your Liberty Mutual agent.

Again, thank you for entrusting us with your bonding needs.

Sincerely, National Bond Center

For additional information regarding Liberty Mutual insurance products, please visit <u>www.libertymutual.com</u>



National Bond Center 350 E. 96th Street Indianapolis, Indiana 46240 +1 (888) 8442663 Fax: +1 (866) 5474883

CONTINUATION CERTIFICATE

. .

| 32S388262 (the "Bo | ond"), cross reference bond number |
|---------------------------------------|---|
| | |
| , in the penal sum of | \$ 2,000.00 issued by |
| as surety | (the "Surety"), on behalf of |
| of PANOLA COUNTY, as oblige | e (the "Obligee"). |
| | |
| ull force and effect until the | 1stday of |
| | |
| | • |
| condition that the full extent of the | a Suratu's liability under said |
| | |
| | - |
| in the aggregate, exceed the per | nal sum of the Bond. |
| 0-1 | 0 0010 |
| seal this3rd | day of October, 2018 |
| | |
| The Ohio Casualty Iosurand | e Company |
| | WITY INSU |
| (Surety) | S' CONTONA P |
| | , in the penal sum of as surety of PANOLA COUNTY, as obliged all force and effect until the ants and conditions of said Bond ondition that the full extent of the ries of losses occurring during the n the aggregate, exceed the per |

Timorly A. Mikologieursler

Timothy A. Mikolajewski Assistant Secretary - Liberty Mutual Surety

Richard H. Thomas Inc. PO Box 430 Carthage, Texas 75633-0430 903-693-3831



Richard H. Thomas Inc. PO Box 430 Carthage, Texas 75633-0430

BOB FLEMING Attn: PANOLA COUNTY PANOLA COUNTY COURTHOUSE COUNTY AUDITORS OFFICE ROOM 213A CARTHAGE, Texas 75633

| Liberty | Mutual | Suretv |
|---------|--------|--------|
| | | |

National Bond Ctr 310 E. 96th Street Indianapolis, IN 46240 888-844-2663 Fax: 866-547-4883

Agent Telephone:

903-693-3831

32S388257

Cross Reference:

Bond Number:

FILED FOR RECORD IN MY OFFICE

AT 4:00 O'CLOCK PM

JAN 08 2019

BOBBIE DAVIS COUNTY CLERK, PANOLA COUNTY, TEXAS BY B. David DEPUTY

We appreciate having you as a Liberty Mutual customer and we would like to thank you for allowing us to serve your bonding needs. This letter is to confirm Liberty Mutual Surety has received payment for your renewing bond.

The effective date of your renewing bond begins:______ January 1, 2019

Please review the enclosed documents for accuracy. You must remit the original of the

Renew By Certificate and any supporting documents

required to your obligee.

If you have any questions regarding this bond or would like to discuss your future bond needs, please contact your Liberty Mutual agent.

Again, thank you for entrusting us with your bonding needs.

Sincerely, National Bond Center

For additional information regarding Liberty Mutual insurance products, please visit <u>www.libertymutual.com</u>



National Bond Center 350 E. 96th Street Indianapolis, Indiana 46240 +1 (888) 8442663 Fax: +1 (866) 5474883

CONTINUATION CERTIFICATE

2 · · · · I

| , for <u>Constable</u> dated the <u></u> tay of <u></u> January, 2013, in the penal sum of <u></u> | (the "Surety"), on be | issued by bhalf of |
|--|-------------------------|--------------------|
| The Surety hereby certifies that this Bond is continued in full force and effect until the |)bligee"). | |
| January, 2020 , subject to all covenants and conditions of said Bond | | |
| Said Bond has been continued in force upon the express condition that the full extent of th | 1st 1. | day of |
| | e Surety's liability un | ider said |
| Bond, and this and all continuations thereof, for any loss or series of losses occurring during t remains on said Bond, shall in no event, either individually or in the aggregate, exceed the pe | | • |
| IN WITNESS WHEREOF, the Surety has set its hand and seal this3rd | _ day ofOct | tober, 2018 |

By: Control A. Michaelogieusoli (1919)

ŝ

Timothy A. Mikolajewski Assistant Secretary - Liberty Mutual Surety

Richard H. Thomas Inc. PO Box 430 Carthage, Texas 75633-0430 903-693-3831



Richard H. Thomas Inc. PO Box 430 Carthage, Texas 75633-0430

Attn: PANOLA COUNTY

CARTHAGE, Texas 75633

TERRY BAILEY (01SX 123228 10)

PANOLA COUNTY COURTHOUSE

COUNTY AUDITORS OFFICE RM 213A

Liberty Mutual Surety

National Bond Ctr 310 E. 96th Street Indianapolis, IN 46240 888-844-2663 Fax: 866-547-4883

| Agent Telephone: | 903-693-3831 |
|------------------|--------------|
| Bond Number: | 32S159840 |

Cross Reference:

60015330000 FILED FOR RECORD IN MY OFFICE

AT 400 O'CLOCK P_M___

JAN 08 2019

BOBBIE DAVIS COUNTY CLERK, PANOLACOUNTY, TEXAS BY B. Davs DEPUTY

We appreciate having you as a Liberty Mutual customer and we would like to thank you for allowing us to serve your bonding needs. This letter is to confirm Liberty Mutual Surety has received payment for your renewing bond.

The effective date of your renewing bond begins:______ January 1, 2019

Please review the enclosed documents for accuracy. You must remit the original of the

Renew By Certificate and any supporting documents

required to your obligee.

If you have any questions regarding this bond or would like to discuss your future bond needs, please contact your Liberty Mutual agent.

Again, thank you for entrusting us with your bonding needs.

Sincerely, National Bond Center

For additional information regarding Liberty Mutual insurance products, please visit <u>www.libertymutual.com</u>



National Bond Center 350 E. 96th Street Indianapolis, Indiana 46240 +1 (888) 8442663 Fax: +1 (866) 5474883

CONTINUATION CERTIFICATE

. .

| To be attached to 60015330000 | | of surety bond number | 32S159840 | _ (the "Bond") | , cross reference | bond number |
|-----------------------------------|--------------------------|---------------------------------------|-------------------------|--------------------------|--------------------------------------|------------------|
| dated the1st | day of American State | January, 1999 es Insurance Company | , in the penal sur | nor | \$ 1,000.00 'Surety"), on beh | issued by all of |
| TERRY BAILEY (018 "Obligee"). | SX 123228 10) a | as principal (the "Principal"), i | in favor of PANOLA | COUNTY TF | REASURER, as o | obligee (the |
| The Surety hereby January | | is Bond is continued in full fo | | | 1st | day of |
| Said Bond has bee | en continued in | force upon the express cond | ition that the full ext | tent of the Sur | ety's liability und | er said |
| Bond, and this and all | l continuations t | hereof, for any loss or series | of losses occurring | during the er | tire time the Sur | ety |
| remains on said Bond | l, shall in no eve | ent, either individually or in th | e aggregate, excee | ed the p enal s i | um of the Bond. | |
| IN WITNESS WHE | EREOF, the Sur | ety has set its hand and seal | this3 | rd day | of <u>Octo</u> | ber, 2018 |

American States Insurance Company INS (Surety) By: 1929 8

Timothy A. Mikolajewski Assistant Secretary - Liberty Mutual Surety

Richard H. Thomas Inc. PO Box 430 Carthage, Texas 75633-0430 903-693-3831



Richard H. Thomas Inc. PO Box 430 Carthage, Texas 75633-0430

GLEN DALE LAGRONE

Attn: PANOLA COUNTY

CARTHAGE, Texas 75633

PANOLA COUNTY COURTHOUSE COUNTY AUDITORS OFFICE RM 213A Liberty Mutual Surety

National Bond Ctr 310 E. 96th Street Indianapolis, IN 46240 888-844-2663 Fax: 866-547-4883

Agent Telephone: 903-693-3831

Bond Number: 32S159904

Cross Reference:

61949860000 IN MY OFFICE

AT 400 O'CLOCK P_M___

JAN 08 2019

| BOBBIE DAVIS COUNTY CLERK, PANOLA COUNTY, TEXAS |
|--|
| RV B DAMA |
| DEPUTY |

We appreciate having you as a Liberty Mutual customer and we would like to thank you for allowing us to serve your bonding needs. This letter is to confirm Liberty Mutual Surety has received payment for your renewing bond.

The effective date of your renewing bond begins:______ January 1, 2019

Please review the enclosed documents for accuracy. You must remit the original of the

Renew By Certificate and any supporting documents

required to your obligee.

If you have any questions regarding this bond or would like to discuss your future bond needs, please contact your Liberty Mutual agent.

Again, thank you for entrusting us with your bonding needs.

Sincerely, National Bond Center

For additional information regarding Liberty Mutual insurance products, please visit www.libertymutual.com



National Bond Center 350 E. 96th Street Indianapolis, Indiana 46240 +1 (888) 8442663 Fax: +1 (866) 5474883

CONTINUATION CERTIFICATE

.

. I T

| | | and form a part | of surety bond number | 32S159904 | (the "B | lond"), cross ref | erence bo | nd number |
|-----------|--------------|---------------------|---|----------------|-------------|-------------------|-------------|-----------|
| 61949 | 9860000 | _, for <u>COUNT</u> | Y COMMISSIONER PRECINC | <u>CT #4</u> | | | | |
| dated the | 1 . 1st | _ day of | January, 2003 | , in the penal | sum of | \$ 3,000.0 | 00 | issued by |
| | | American State | s Insurance Company | • | as surety | (the "Surety"), | on hehalf (| • |
| glen dal | LE LAGROI | NE as principal | (the "Principal"), in favor of PA | | - | | | |
| The Su | rety hereby | certifies that th | is Bond is continued in full forc | e and effect u | ntil the | 1st | | day of |
| | January, | 2023 | , subject to all covenants a | nd conditions | of said Bon | d. | | |
| Bond, and | this and all | continuations t | force upon the express condition hereof, for any loss or series of ant, either individually or in the a | f losses occur | ring during | the entire time t | he Surety | aid |
| IN WITI | NESS WHE | REOF, the Sur | ety has set its hand and seal th | nis | 3rd | _ day of | October | , 2018 |
| | | | , | American Stat | es Insurand | e Company | | |

(Surety) By: I-morthy A. milelajemali (1929)

Timothy A. Mikolajewski Assistant Secretary - Liberty Mutual Surety

Richard H. Thomas Inc. PO Box 430 Carthage, Texas 75633-0430 903-693-3831 Richard H. Thomas Inc.

COUNTY AUDITORS OFFICE

CARTHAGE, Texas 75633

Attn: PANOLA COUNTY COURTHOUSE

Liberty Mutual Surety

National Bond Ctr 310 E. 96th Street Indianapolis, IN 46240 888-844-2663 Fax: 866-547-4883

Agent Telephone: 903-693-3831

Bond Number: 32S161126

Cross Reference: 65109340000

> FILED FOR RECORD IN MY OFFICE

АТ <u>4:00</u>0'CLOCK_<u>P___</u>M____

JAN 08 2019

BOBBIE DAVIS COUNTY CLERK, PANOLA COUNTY, TEXAS

BY B. Dans DEPUTY

We appreciate having you as a Liberty Mutual customer and we would like to thank you for allowing us to serve your bonding needs. This letter is to confirm Liberty Mutual Surety has received payment for your renewing bond.

The effective date of your renewing bond begins:____

Please review the enclosed documents for accuracy. You must remit the original of the

and any supporting documents **Renew By Certificate**

required to your obligee.

If you have any questions regarding this bond or would like to discuss your future bond needs, please contact your Liberty Mutual agent.

Again, thank you for entrusting us with your bonding needs.

Sincerely. National Bond Center

For additional information regarding Liberty Mutual insurance products, please visit www.libertymutual.com



PO Box 430 Carthage, Texas 75633-0430

RONNIE LAGRONE

ROOM 213A

IFD

January 1, 2019



CONTINUATION CERTIFICATE

| To be attached to | and form a part of | f surety bond number | 32S161126 (th | e "Bond"), cross refere | nce bond number |
|-------------------------------|------------------------|---|-----------------------------|---------------------------|-----------------|
| 65109340000 | _, for <u>EX OFFIC</u> | CIO ROAD COMMISSION | ER PCT 1 | | |
| dated the18th | day of | July, 2007 | , in the penal sum of | \$ 3,000.00 | issued by |
| | American States | Insurance Company | as su | urety (the "Surety"), on | behalf of |
| RONNIE LAGRONE "Obligee"). | as principal (the "I | Principal"), in favor of THE | ECOUNTY JUDGE OF I | PANOLA COUNTY, as | obligee (the |
| The Surety hereb Januan | | Bond is continued in full f _, subject to all covenant | | 1st Bond. | day of |
| Said Bond has be | en continued in fo | rce upon the express con | dition that the full extent | of the Surety's liability | under said |
| Bond, and this and a | Il continuations the | ereof, for any loss or series | s of losses occurring du | ring the entire time the | Surety |
| remains on said Bon | d, shall in no even | t, either individually or in t | he aggregate, exceed th | e penal sum of the Bor | าด้. |
| IN WITNESS WH | EREOF, the Suret | y has set its hand and sea | al this3rd | day ofC | October, 2018 |

Timothy A. Mikolajewski Assistant Secretary - Liberty Mutual Surety

Richard H. Thomas Inc. PO Box 430 Carthage, Texas 75633-0430 903-693-3831



Terry D. Bailey

JUDGE OF THE COUNTY COURT AT LAW OF PANOLA COUNTY, TEXAS 108 S. SYCAMORE SUITE 300 CARTHAGE, TEXAS 75633 (903) 693-0396 REBECCA KISE Official Court Reporter Carthage, Texas

September 27, 2018

Honorable LeAnn Jones County Judge Panola County, Texas Courthouse Carthage, Texas 75633

Re: Supplemental payments to District Judge

Dear Judge Jones:

The undersigned is aware that Judge Rafferty recently approached the Commissioners Court of both Panola and Shelby County requesting that she be paid supplements to her State Salary. It is my understanding that the Panola County Commissioners approved a \$9,000 supplement and that the Shelby County Commissioners approved a \$3,000 supplement to her salary.

The creation of the Panola County Court at Law is found in Section 25.1852 of the Texas Government Code. This section provides that the Judge of the County Court at law has concurrent jurisdiction with the District Court. That basically means that I hear the same cases that the District Judge hears and also hear all misdemeanor, juvenile, probate, and eminent domain cases. Subsection (d) of the creating statute provides in part that the annual salary of the Judge of the County Court at Law shall be at least "equal to the amount that is \$1,000.00 less than the total annual salary, including supplements, received by a district judge in the county".

I have served as Judge of the County Court at Law for 20 years, and during this time I have never asked for a supplement to my salary. Due to the caseload that my office has maintained, the county has always paid me the same salary as the district judge. It is now requested that the County Court at Law Judge be paid the same supplement in accordance with the statute.

JURISDICTION CONCURRENT WITH STATE DISTRICT COURT IN ALL CIVIL AND CRIMINAL CASES PROBATE JUVENILE I have enclosed a copy of the Statute for your review.

Very truly yours, L

Terry D. Bailey Judge, Panola County Court at Law

cc: Jennifer Stacy County Auditor

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JUDICIAL BRANCH Title 2

ractice in a county court at law is escribed by law for county courts.

he laws governing the drawing, seservice, and pay of jurors prescribed for county courts apply to a county law. Juries summoned for the count or a county court at law may by the judge of the court to which they immoned be transferred to another ir service and may be used as if ied for the court to which they were red in the court to which they were I county court at law does not have supervisory control'over the commisintention and the state court." .

The judges of the county courts at law ces County have the same judicial y as a district judge." of K. W. Studen. and the second I mining (U.S.)

ward, Smith and Beyer, 17 Tex. Prac. ies § 1, Probate Courts."

im civil service commission decision. (County v. Thornton) (App. 13 Dist. 104 WL 396608, Unreported Courts Q. 1. '

S¹ 10 . 4 . 5 rovisions

 $N_{\rm e} = 1$

Section 25.0003 and other law, a rent jurisdiction with the district the second contraction of the second contrac -An St Calmer ble controversies and differences rent and child; or between any of ch. 3 (H.B. 79), \$ 4.50(a)(72). ch. 3 (H.B/79), § 4.50(a)(72). aid an annual salary in an amount y Court at Law of Orange County nount paid a district judge by the ounty treasury on order of the 御殿员后长长长的侍御部分外主力

isqualified, ill, or for any reason the county court at law, the fact ge in the county by any attorney, (requiring attention in the district

JUDICIAL BRANCH Title 2

courts of the county of If ia special) judge is necessary, he may be selected in the manner provided by law for the selection of a special district court judges in a (g) The district clerk serves as clerk of a county court at law, in matters of concurrent jurisdiction with the district court, the county clerk serves as clerk of the court in all other matters. The commissioners court may employ as many additional assistant county attorneys, deputy sheriffs, and clerks as are necessary to.

serve a county countrat lawin bells for solo . Godo, Grencer 100.12

(h) The probation department, welfare agencies, sheriff, constables, and other law enforcement agencies of the state, county, and city shall furnish a county, court at law with services in the line of their respective duties as are required by a county court at law All sheriffs and constables within the state shall render, the same services with inference topprocess and writs from the district court, county court; services with reference: to process and with a round and start to county county county and probate counts about the required, by law, a jury in a county court at law is (i) Except as otherwise required by law, a jury in a county court at law is composed of six members and his criticity of the line of the start of the six of the

(k) Appeals in all cases mom judgments and forders of the court shall be to the (K) Appeals in all cases from judgments and orders of the court shall be to the court of appeals as provided by law for appeals from district and county courts. Added by Acts 1987, 70th Leg., child 8, 8:4.01, eff. Sept. 1: 1987. Amended by Acts 1991, 72nd Leg., ch. 746, 88, 44.70, eff. Oct. 1: 1991. Acts 2003, 78th Leg., ch. 377. 8: 4(b), eff. Sept. 1, 2008; Acts 2011; 82nd; Leg., 1: 1987. Market and Statutory. Notes (1) and 1: 100 and

county countsattlaw in Banola County has concurrent jurisdiction with the district

2011 Legislation at last a sublicitorial judge may not appear and practice as an Acts 2011, 82nd Leg. 1st C.S. the States attorney at law in any court over which he attorney at law in any court over which he prior thereto read.

county count at law initianolas County has concurrent jurisdiction with the district courts hubble of for any more large of the provided of the public large of the pu

least equal to the amount that is \$1,000 less than the total annual salary, including

supplements, received by a district judge in the county. (e), (f), Repealed by Acts 2011 S2nd Leg., 1st C.S., ch. 3 (H.B. 79), § 4.50(a)(73). m(g) The district clerk serves as clerk of a county court at law in matters of concurrent surisdiction with the district court and the county clerk shall serve as clerk of the county courts at law in all other cases ... (The commissioners court shall 141

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§.25.1852

§ 25.1852 providentine ideputy clerks, mailiffs, and other personnel necessary to toperate ta county court ablaw no blutch labsing a forship blated how should show in vencann (h). The critinnal district allotiney or county articrey and the county sheriff. Shall

(h) The criminal district attorney or county attorney and the county sheriff shall attend a county count at law as required by the tudge: 1, 100, and the county interaction of the second attend a county count at law as required by the tudge: 1, 100, and the county interaction of the second (1), Repealed by Acts 2011, 82nd Leg., 1st C S. ch. 3(HB, 79). S 450(a)(7), and the county of the second (1), Repealed by Acts 2011, 82nd Leg., 1st C S. ch. 3(HB, 79). S 450(a)(7), and the county of the second (1), Repealed by Acts 2011, 82nd Leg., 1st C S. ch. 3(HB, 79). S 450(a)(7), and the county of the second (1), Repealed by Acts 2011, 82nd Leg., 1st C S. ch. 3(HB, 79). S 450(a)(7), and the county of the second (1), repealed by Acts 2000, repealed by Acts 2001, repealed by Acts 2000, repealed by Acts 2000, repealed by Acts 2000, repealed by Acts 2000, repealed by Acts 2001, repealed b

13"(i) If the regular judgerof a county count and the compensation of The amount paid to

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JUDICIAL BRANCH

19(1) If the regular judge of a complete converte converte competiation in The amount paid to at law is absent or disqualified from preside the special judge may not be deducted from ing, the presiding judge of the administrative). The special judge may not be deducted from ing, the presiding judge of the administrative). The space of the regular judge 2, and (1) in the special provides the regular judge 2, and (1) in the special provides the special judge and (1) in the special provides the special judge and (1) in the special provides the special provides the special provides the special provides to the special provides

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Court, at Law of Rarker, County isowood coests verifiant y. S. 25.1862. Parker County

(a). In addition to the jurisd except as limited by Subsection jurisdiction provided by the 1:(b), A; county court at law, otherwise provided by law and er(c) Repealed by Acts 2011; (d) A county court at law m (e) Repealed by Acts 2007. (f) Repealed by Acts 2011; (g) Arspecial judge must ta judge and has all the power a A special judge may sign ord Presiding: when acting for the (h) to (j) Repealed by Acts

(k) (lf; a''jury) trial is 'requ jurisdiction't as 'provided' by members' unless' the constitut before a six-member jury is si jury: Annos sosterians (C). The official court report same manner as that fee is tax

(m), (n) Repealed by Acts 2 (o) The judge of a countyr least equal to the amount that supplements; received by a dis we(p), (q) Repealed by Acts 2 uc(r) The official court report court reporter's profession. sworn officer of the court who court reporter of a county c amount as compensation as t county.³ The compensation sh reporters are paid. (s) If any cause or proceed clerk files, dockets or assigns and the county court at law d on proceeding, then the filing in or to a county court at law

KATIE NIELSEN Assistant District Attorney

KEVIN JONES Criminal Investigator



123rd JUDICIAL DISTRICT PANOLA COUNTY, TEXAS

COUNTY COURT AT LAW PANOLA COUNTY, TEXAS

DANNY BUCK DAVIDSON Criminal District Attorney

December 6, 2018

Judge LeeAnn Jones Panola County Courthouse Carthage, Texas

Panola County Commissioners

RE: Salary Supplement

To the Honorable Commissioners Court of Panola County:

Please accept this letter as my request for a salary supplement equal to amount the county will pay Judge Terry Bailey next year on the same effective date.

My work parallels that of our felony Judges and I have saved the County money by wearing many hats in county government.

Enclosed is a letter from our Auditor, Jennifer Stacy stating that the money paid to me from our County is a complete pass thru from the State of Texas and is part of my State salary.

Please advise if you have any questions in this matter.

Sincerely.,

Danny Buck Davidson

JENNIFER STACY AUDITOR



OFFICE OF PANOLA COUNTY AUDITOR COURTHOUSE ANNEX • ROOM 213A CARTHAGE, TEXAS 75633 903-693-0320

December 5, 2018

Danny Buck Davidson Panola County Criminal District Attorney 108 S. Sycamore St Carthage, TX 75633

Dear Danny Buck Davidson,

The purpose of this letter is to acknowledge that the Texas Comptroller deposits funds into Panola County's Pooled Cash account monthly to pay the salary supplement for the state prosecutor impacted by HB 9, 84th Legislative Session, in accordance with GAA, Article IX, Section 18.12.

The monthly amount of this salary supplement plus fringe benefits is \$400.49. This deposit pays for the Panola County Criminal District Attorney's supplement and all fringe benefits associated with the supplement. No Panola County funds are used for this supplement.

Attached is a letter from the Texas Comptroller of Public Accounts.

Sincerely.

Jennifer Stacy Panola County Auditor



GLENN HEGAR TEXAS COMPTROLLER OF PUBLIC ACCOUNTS

November 12, 2018

Dear County Treasurer or Auditor:

A deposit has been made to your account for the salary supplement for state prosecutors impacted by HB 9, 84th Legislative Session, in accordance with GAA, Article IX, Section 18.12.

This payment is to be used as a salary supplement for the state prosecutor (\$303.33 per month) and the cost to the county for fringe benefits.

If you have any questions concerning this salary supplement, please contact Alicia Ryno by email at alicia.ryno@cpa.texas.gov or by phone at 512-463-4355 or (800) 531-5441, extension 34355.

Sincerely,

Leonard Higgins Comptroller's Judiciary Section



PANOLA COUNTY 2018 BUDGET AMENDMENT #24 December 21, 2018

| | ACCOUNT | ACCOUNT DESCRIPTION | AMOUNT | |
|-----------------|---------------|--------------------------------------|---------|--------|
| GENERAL FUND | | | | |
| REVENUES | | | | |
| | | | | |
| | 100-360-41001 | INTEREST EARNINGS | 25,000 | |
| | | | | 25,000 |
| EXPENDITURES | | | | |
| COUNTY CLERK | | | (4.200) | |
| | 100-403-53100 | OFFICE SUPPLIES & REPAIRS | (1,200) | |
| | 100-403-55270 | FURNITURE & EQUIPMENT | 1,200 | 0 |
| | | | | 0 |
| CRIMINAL DISTRI | ICT ATTORNEY | | | |
| CRIMINAL DISTRI | 100-477-53100 | OFFICE SUPPLIES & REPAIRS | 300 | |
| | 100-477-54150 | PROFESSIONAL SERVICES | 25,000 | |
| | 100-477-54270 | CONFERENCES AND DUES | (300) | |
| | | | | 25,000 |
| | | | | |
| ELECTIONS ADMI | NISTRATION | | | |
| | 100-491-54200 | COMMUNICATION TELEPHONE | 200 | |
| | 100-491-54270 | CONFERENCES AND DUES | (200) | |
| | | | | 0 |
| | | | | |
| BUILDING MAINT | | | | |
| | 100-510-53350 | OPERATING SUPPLIES | 1,000 | |
| | 100-510-53560 | REPAIR AND MAINTENANCE SUPPLIES | (1,000) | (|
| | | | | · · · |
| CONSTABLE PCT | 1 0 1 | | | |
| CONSTABLE FUT | 100-585-51045 | PART-TIME DEPUTY | 2,020 | |
| | 100-585-52010 | SOCIAL SECURITY TAXES | 154 | |
| | 100-585-52030 | RETIREMENT & DEATH BENEFITS | 485 | |
| | 100-585-54540 | PARTS REPAIRS GAS AND TRANSPORTATION | (2,659) | |
| | | | | (|
| | | | | |
| CORRECTIONS/JA | AIL . | | | |
| ······ | 100-570-54630 | RENTALS | (446) | |
| | 100-570-54990 | MISCELLANEOUS | 446 | |
| | | | | (|
| | | | | |
| GENERAL FUND G | RAND TOTAL | | | 25,000 |

| alahan sa araa sa ba | ACCOUNT | ACCOUNT DESCRIPTION | AMOUNT | |
|------------------------|---------------|-------------------------------|--------|---|
| ROAD & BRID | GE FUND | | | |
| EXPENDITURI | ES | | | |
| PCT.1 | | | | |
| | 200-621-51060 | ROAD & BRIDGE EMPLOYEES WAGES | (62) | |
| | 200-621-51800 | BENEFITS TERMINATION PAY | 62 | |
| | | | | C |
| PCT.2 | | | | |
| | 200-622-51800 | BENEFITS TERMINATION PAY | 475 | |
| | 200-622-53930 | MISCELLANEOUS SUPPLIES | (475) | |
| | | | | 0 |

2 OF 3

PANOLA COUNTY 2018 BUDGET AMENDMENT #24

We hereby amend the Panola County Budget for the Fiscal Year 2018 as set forth above according to the procedures outlined under Vernons Texas Codes Annotated Local Government Code, Chapter 111, Subchapter A Sections 111.010 (d), 111.0106,

111.0107, 111.0108. A copy of this Order is to be filed with the County Clerk and

Attached to the Budget originally adopted for 2018.

Signed on this 21 day of Alecender, 2018.

nos County Judge

Commissioner

Commissioner Precinct # 2

Commissioner Precinct # 3

Commissioner Precinct # 4

Passed and approved by the Commissioners Court of Panola County on the 215^{\pm} day

2018 as the same appears on file in the office of the County of December Clerk of Panola County. County Clerk PANO

| | APPROVED |
|---|----------------|
| | 12-21-2018 |
| - | 2gr |
| | Lee Ann Jones, |
| | County Judge |

PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE

Act 144

Investigation Class

MURFE

Coun7

PANOLA

| NAME: |
|-------------|
| POSITION: |
| DEPARTMENT |
| DATE: |
| CONFERENCE: |
| LOCATION: |
| DATES: |

DATES:12-10-18to12-14-18NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:5Does the conference meet your educational requirements for the year?NOIf not, how much of your requirements will be met by this conference?40hrsHow much of your requirements have been met already, not counting this conference?

150 OR MORE

How many days have you been away from your job this year for conferences, not counting this conference? 4-5

Do you have sufficient funds in your budget for this conference? $\frac{465}{}$ Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

No charge for school

| F | PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE | APPROVED 12–21-2018 |
|---|--|--------------------------------|
| NAME: | Lee ann Ames | Lee Ann Jones, County Judge |
| POSITION: | County Judge | |
| DEPARTMENT: | Curty Julge | |
| DATE: | 12-12-18 | |
| Does the conferen If not, how much o | Spring Judicial Education S Lublock, J4 3-27-19 to $3-29-19SOUT OF OFFICE FOR THIS CONFERENCE:ce meet your educational requirements for the yeof your requirements will be met by this conferenceour requirements have been met already, not\mathcal{Y}$ | t ar? <u>Yrs</u> e?[6 |
| How many days ha | ave you been away from your job this year for cor | nferences, not |
| counting this conf | erence? | |
| | cient funds in your budget for this conference? | |
| Write a short stat | ement explaining the public purpose that will b conference: (continue on the back if necessary.) | e met by your |
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| PANOLA COUNTY OFFICIAL/EMPLOYEE | I'P. |
|--|-----------------|
| PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERE | NCE ounty Judge |

APPROVED 2-21-2018

ee Ann Jones.

NAME POSITION: DEPARTMENT aunt 11-20-18 DATE IMS 300 4 400 CONFERENCE herman, Texas LOCATION: to Jap 25th n. 21st 2019 2019 DATES: NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: Does the conference meet your educational requirements for the year? UCS If not, how much of your requirements will be met by this conference? ____ How much of your requirements have been met already, not counting this conference? How many days have you been away from your job this year for conferences, not counting this conference? 5 in San Anton:0 Do you have sufficient funds in your budget for this conference? Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.) se the Emerophy Management Usition,

| PANOLA COUNTY OFFICIAL/EMPLOYEE | f.g. |
|--|----------------|
| PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERE | Lee Ann Jones, |
| | County Judge |

APPROVED 12-21-2018

| NAME: | Gres Almeida |
|--|---|
| POSITION: | Deputy |
| DEPARTMENT: | Panda County Sherift's Office |
| DATE: | PAYZARDUS OFFICIAL EMPLOYEE |
| | QUEST FOR ATTENDANCE AT A CONFERENCE |
| CONFERENCE: | Civilian Interaction Training |
| LOCATION: | Panela County Sheriff's office |
| POSITION: DATES: | 1-8-19 to 1-8-19 |
| NUMBER OF DAY | SOUT OF OFFICE FOR THIS CONFERENCE: 1/2 |
| DATE: Does the conference | ce meet your educational requirements for the year? |
| If not, how much of | your requirements will be met by this conference? |
| How much of your i | requirements have been met already, not counting this conference? |
| How many days have counting this confer | ve you been away from your job this year for conferences, not ence? $\underline{2}$ |
| Do you have suffici | ent funds in your budget for this conference? |
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| Required | Training |
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PANOLA COUNTY OFFICIAL/EMPLOYEE Lee Ann Jones, REQUEST FOR ATTENDANCE AT A CONFERENCE county Judge

APPROVED

| NAME: | Travis Curry |
|---|--|
| POSITION: | Deput |
| DEPARTMENT: | Panola County Sheriff's Office |
| DATE: | PAN2-12-12-11 PV OFFICIALIEMPLOYEE |
| CONFERENCE: | Civilian Interaction Training |
| LOCATION: | Panela County Sheriff's office |
| POSITION: DATES: | 1-P-19 to 1-8-19 |
| Does the conference If not, how much of CONFERENCE How much of your r 32 How many days hav counting this confer | S OUT OF OFFICE FOR THIS CONFERENCE: $1/2$. ce meet your educational requirements for the year? <u>No</u> your requirements will be met by this conference? <u>Y</u> requirements have been met already, not counting this conference? Ne you been away from your job this year for conferences, not rence? <u>2</u> ent funds in your budget for this conference? <u>Y</u> |
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| Required | Training |
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| REQ | PANOLA COUNTY OFFICIAL/EMPLOYEE DUEST FOR ATTENDANCE AT A CONFERENCE Lee Ann Jones, County Judge |
|-------------------|---|
| NAME: | Travis Curry |
| POSITION: | Deputy |
| DEPARTMENT: | Panala County Sherift's Office |
| DATE: | 12-12-18 |
| | |
| CONFERENCE: | Interacting with Deat or Hard of Hearing Driver Panole County Sheritt's Office |
| LOCATION: | Parole County Sheritt's Office |
| DATES: | 1-8-19 to 1-8-19 |
| NUMBER OF DAY | SOUT OF OFFICE FOR THIS CONFERENCE: 12 |
| Does the conferen | ce meet your educational requirements for the year? |

If not, how much of your requirements will be met by this conference?

How much of your requirements have been met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference?

Do you have sufficient funds in your budget for this conference? $\underline{\sqrt{es}}$

32

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

training

PANOLA COUNTY OFFICIAL/EMPLOYEE Lee Ann Jones, REQUEST FOR ATTENDANCE AT A CONFERENCE County Judge

APPROVED 12-21-2018

| NAME: | Chris Dickerson |
|--|--|
| POSITION: | Deputy |
| DEPARTMENT: | Panola County Sheriff's Office |
| DATE: | PANZ -12 51 & OTHOLALIEMPLOYEE QUEST FOR ATTENDA CE AT A CONFERENCE |
| CONFERENCE: | Civilion Interaction Training |
| LOCATION: | Panela County Sheriff's office |
| DATES: | <u>1-8-19</u> to 1-8-19 |
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| Required | Training |
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| | | APPROVED |
|---|--|--|
| REC | PANOLA COUNTY OFFICIAL/EMPLOYEE QUEST FOR ATTENDANCE AT A CONFERE | NCE ^{Lee} Ann Jones, NCECounty Judge |
| NAME: | Robert Duncan | |
| POSITION: | Deputy | |
| DEPARTMENT: | Panola County Sheriff's Office | c |
| DATE: | PAN/2-12-18 DESTFORMED A CONFERE | VCE |
| CONFERENCE: | Civilian Interaction Training | |
| LOCATION: | Panela County Sheriff's office | |
| DATES: | 1-10-19 to 1-10-19 | |
| NUMBER OF DAY | SOUT OF OFFICE FOR THIS CONFERENCE: | 12 |
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| Required | Training | <u>s conference?</u> |
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| PANOLA COUNTY OFFICIAL/EMPLOYEE PREQUEST FOR ATTENDANCE AT A CONFERENCE Recursion of the second and the second | PROVED |
|---|---|
| REQUEST FOR ATTENDANCE AT A CONFERENCE NAME: Albert Garza POSITION: Deputy DEPARTMENT: Panola County Sheriff's Office DATE: Panola County Sheriff's office DATE: Panola County Sheriff's office DATE: Panola County Sheriff's office DATES: 1-10-19 NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1/2 Does the conference meet your educational requirements for the year? 00 If not, how much of your requirements will be met by this conference? 4 How many days have you been away from your job this year for conferences, not soounting this conference? 2 Do you have sufficient funds in your budget for this conference? 4 Myrite a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.) Required Training | 2–21-2018 |
| NAME: <u>Albert Garza</u> POSITION: <u>PepuH</u> DEPARTMENT: <u>Panda County Sheriff's Office</u> DATE: <u>PANZ-12-18</u> CONFERENCE: <u>Civilies Enteraction Training</u> LOCATION: <u>Panda County Sheriff's office</u> DATES: <u>1-10-19</u> to <u>1-10-19</u> NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: <u>1/2</u> Does the conference meet your educational requirements for the year? <u>No</u> If not, how much of your requirements will be met by this conference? <u>4</u> How much of your requirements will be met already, not counting this conferences, not you have sufficient funds in your budget for this conference? <u>4</u> Write a short statement explaining the public purpose that will be met by your tendance at this conference: (continue on the back if necessary.) Required Training |) Ann Jones |
| POSITION: POSITION: PepuH DEPARTMENT: Andla County Sheriff's Office DATE: Pandla County Sheriff's office CONFERENCE: CONFERENCE: Pandla County Sheriff's office DATES: Pandla County Sheriff's office Pandla County Sheriff | unty Judge |
| DEPARTMENT: Panda County Sheriff's Office DATE: <u>AIA-12-18</u> CONFERENCE: <u>Civilion Enteraction Training</u> LOCATION: <u>Panda County Sheriff's office</u> DATES: <u>I-10-19</u> to <u>I-10-19</u> NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: <u>I/2</u> Does the conference meet your educational requirements for the year? <u>No</u> If not, how much of your requirements will be met by this conference? <u>Y</u> How much of your requirements have been met already, not counting this conferences, not sounding this conference? <u>Y</u> No you have sufficient funds in your budget for this conference? <u>Y</u> Write a short statement explaining the public purpose that will be met by your tendance at this conference: (continue on the back if necessary.) Required Training | |
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| DATE: <u>Civilien Enteraction Training</u> CONFERENCE: <u>Civilien Enteraction Training</u> LOCATION: <u>Panela County Sheriff's office</u> DATES: <u>1-10-19</u> to <u>1-10-19</u> NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: <u>1/2</u> Does the conference meet your educational requirements for the year? <u>No</u> If not, how much of your requirements will be met by this conference? <u>4</u> How much of your requirements have been met already, not counting this conferences, not sound by your have you been away from your job this year for conferences, not you have sufficient funds in your budget for this conference? <u>1/2</u> Write a short statement explaining the public purpose that will be met by your tendance at this conference: (continue on the back if necessary.) Required Training | nea Arie eran |
| CONFERENCE: <u>Civilion Entercection Training</u> LOCATION: <u>Panelo County Sheriff's office</u> DATES: <u>1-10-19</u> to <u>1-10-19</u> NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: <u>1/2</u> Does the conference meet your educational requirements for the year? <u>No</u> If not, how much of your requirements will be met by this conference? <u>4</u> How much of your requirements have been met already, not counting this conference? <u>32</u> How many days have you been away from your job this year for conferences, not counting this conference? <u>2</u> No you have sufficient funds in your budget for this conference? <u>4</u> Write a short statement explaining the public purpose that will be met by your ttendance at this conference: (continue on the back if necessary.) Required Training | |
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| RE | PANOLA COUNTY OFFICIAL/EMPLOYEE QUEST FOR ATTENDANCE AT A CONFERE | APPROVED 12–21-2018 Lee Ann Jones, NCECounty Judge |
|--|--|--|
| NAME: | Phillip Grimes | |
| POSITION: | Deputy | |
| DEPARTMENT: | Vanda County Sheriff's Office | c |
| DATE: | PANDEHORE CIAL/EMPLOYEE | |
| | Civilian Interaction Training | |
| LOCATION: | - Panela County Sheriff's office | an analog a sum of a standard and a second second and a second |
| DATES: | 1-8-19 to 1-8-19 | |
| NUMBER OF DAY | SOUT OF OFFICE FOR THIS CONFERENCE: | 2 |
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| If not, how much of | your requirements will be met by this conference? | 4 |
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| How many days have counting this confer | ve you been away from your job this year for conferen | ices, not |
| Do you have suffici | ent funds in your budget for this conference? $y < y$ | and the second se |
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| Required | Training | s conference 7 |
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| attendence at this c | onference: (contract units inder inder inscessery.) | for the second design of the second s |

| REG | PANOLA COUNTY OFFICIAL/EMPLOYEE QUEST FOR ATTENDANCE AT A CONFERE | APPROVED 12–21-2018 Lee Ann Jones, NCE county Judge |
|---|--|--|
| NAME: | Calaben Malone | |
| POSITION: | Deput | 1997 |
| DEPARTMENT: | Panola County Sheriff's Office | |
| DATE: | PANDETC2-18 OFFICIALIEMPLOYEE | |
| | WESTFOR ATTENDANCE AT A CONFERE | NCE |
| CONFERENCE: | Civilian Interaction Training | |
| LOCATION: | Panelo County Sheriff's office | n a transmission and a star of the star |
| DATES: | 1-10-19 to 1-10-19 | |
| NUMBER OF DAY | SOUT OF OFFICE FOR THIS CONFERENCE: | 12 |
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| If not, how much of | your requirements will be met by this conference? | 4 |
| CONTENENCE: | equirements have been met already, not counting thi | s conference? |
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PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE County Judge

APPROVED 12-21-2018

NAME: Martin POSITION: County Sheriff's Office DEPARTMENT: DATE: **METERAL/EMPLOYEE** Civilion Interaction Training CONFERENCE: ando County Sheriff's office LOCATION: DATES: NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: MATE Does the conference meet your educational requirements for the year?_______ If not, how much of your requirements will be met by this conference? How much of your requirements have been met already, not counting this conference? 32 How many days have you been away from your job this year for conferences, not counting this conference? 2 Do you have sufficient funds in your budget for this conference? Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.) Training equired

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| PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERE | 12–21-2018 Lee Ann Jones, NCECounty Judge |
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APPROVED

| NAME: | Richard Mosica |
|---|--|
| POSITION: | Deputy |
| DEPARTMENT: | Panola County Sherift's Office |
| DATE: | PALZEIZE/RECOVER |
| | ALEST FOR ATTENDED BY AT A CONFERENCE |
| CONFERENCE: | Civilian Interaction Training |
| LOCATION: | Panela County Sheriff's office |
| DATES: | 1-10-19 to 1-10-19 |
| NUMBER OF DAY | SOUT OF OFFICE FOR THIS CONFERENCE: 1/2 |
| DATE: Does the conference | e meet your educational requirements for the year? |
| If not, how much of | your requirements will be met by this conference? |
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| How many days hav counting this confer | e you been away from your job this year for conferences, not |
| Do you have sufficie | ent funds in your budget for this conference? $y < y$ |
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| REG | PANOLA COUNTY OFFICIAL/EMPLOYEE QUEST FOR ATTENDANCE AT A CONFEREN | |
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| | | Lee Ann Jo County Juo |
| NAME: | Richard Majica | |
| POSITION: | Deputy | |
| DEPARTMENT: | Ponola County Sheriff's (| Office |
| DATE: | 12-12-18 | |
| | | |
| CONFERENCE: | Interacting with Deaf or Hardof! | Hearing Di |
| LOCATION: | Panola County Sheriff's Office | |
| DATES: | 1-10-18 to 1-10-19 | |
| NUMBER OF DAY | rs out of office for this conference: 1/2 | 2 |
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| | of your requirements will be met by this conference? | 4 |
| | requirements have been met already, not counting this | s conference? |
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| counting this confe | erence? | |
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| Construction of the Conference | | |
| Require | d training | |

| REG | PANOLA COUNTY OFFICIAL/EMPLOYEE QUEST FOR ATTENDANCE AT A CONFEREN | |
|---|---|------------------------------|
| | | Lee Ahn Jo County Juc |
| NAME: | Jereny Nagle | |
| POSITION: | Deputy | |
| DEPARTMENT: | Panala County Sheriff's (| Office |
| DATE: | 12-12-18 | |
| | | |
| CONFERENCE: | Interacting with Deaf or Hard of 1 | Hearing D. |
| LOCATION: | Panola County Sheriff's Office | |
| DATES: | 1-8-19 to 1-8-19 | |
| NUMBER OF DAY | S OUT OF OFFICE FOR THIS CONFERENCE: 1/2 | 2 |
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| If not, how much o | f your requirements will be met by this conference? | 4 |
| If not, how much o | and a share the second | 4 |
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PANOLA COUNTY OFFICIAL/EMPLOYEE REQUEST FOR ATTENDANCE AT A CONFERENCE County Judge

APPROVED 12–21-2018

NAME Negle POSITION County Sheriff's Office DEPARTMENT: DATE: PFRIAL/EMPLOY Civilian Interaction Training CONFERENCE: ando County Sherit t's office LOCATION: DATES: NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: Does the conference meet your educational requirements for the year?_______ If not, how much of your requirements will be met by this conference? How much of your requirements have been met already, not counting this conference? 32 How many days have you been away from your job this year for conferences, not counting this conference? 2 Do you have sufficient funds in your budget for this conference? Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.) Training

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| | PANOLA COUNTY OFFICIAL/EMPLOYEE | L.g. |
| REG | QUEST FOR ATTENDANCE AT A CONFERE | NCE ounty Judge |
| n far far se se far far | | |
| NAME: | Josh Nagle | a de la companya de La companya de la comp |
| POSITION: | Deputy | |
| DEPARTMENT: | Landa County Sheriff's Office | c |
| DATE: | PAY2-12218 OFFICIAL/EMPLOYEE | |
| X | QUEST FOR ATTENDS ICE AT A CONFERE | NOR |
| CONFERENCE: | Civilion Interaction Training | |
| LOCATION: | Panela County Sheriff's office | production and the second s |
| DATES: | 1-80-19 to 1-10-19 | mentani antan esta tetra de districtiva e de mante de la companya e |
| | 'S OUT OF OFFICE FOR THIS CONFERENCE: | 6 |
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| 32 | requirements have been met already, not counting this | s conference? |
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| REC | PANOLA COUNTY OFFICIAL/EMPLOYEE QUEST FOR ATTENDANCE AT A CONFERE | APPROVED 12-21-2018 Lee Ann Jones, NCE County Judge |
|---|--|---|
| NAME: | Jake Sanford | |
| POSITION: | Deputy | |
| DEPARTMENT: | Panda County Sherift's Office | <i>د</i> ر |
| DATE: | PANGEN 2018 C FICIALIEMPLOYEE | |
| CONFERENCE: LOCATION: DATES: NUMBER OF DAY | Civilion Interaction Training Panelo County Sheriff's office 1-8-19 to 1-8-19 SOUT OF OFFICE FOR THIS CONFERENCE: 1 | 12000 and 1 12000 and 12000 an |
| If not, how much of | ce meet your educational requirements for the year? your requirements will be met by this conference? requirements have been met already, not counting thi | 4 |
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| Required | Training | |
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| REC | PANOLA COUNTY OFFICIAL/EMPLOYEE QUEST FOR ATTENDANCE AT A CONFERE | LeeAnn Jones |
| Enymethoren starigh | TILC 1 | |
| NAME: | Deff Scarborough | |
| POSITION: | PepuH | an - Frankrik (Star and Star Star Star Star Star |
| DEPARTMENT: | - Fanda County Sheriff's Office | C |
| DATE: | PAN/24/24/24/8TY OFFICIAL/EMPLOYEE | |
| | AUGO FOUR ALLENDANCE AT A CONFEREN | VCE |
| CONFERENCE: | Civilion Interaction Training | |
| LOCATION: | Panela County Sheriff's office | na se a se a constante de la co |
| DATES: | 1-8-19 to 1-8-19 | a na a tanàna amin'ny tanàna mandritry amin'ny fanisa mandritry a |
| DEPARTMENT | S OUT OF OFFICE FOR THIS CONFERENCE: | 6 |
| CONFERENCE | your requirements will be met by this conference? | y conference? |
| DATES. Iow many days ha | ve you been away from your job this year for conference? | ces, not |
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| vounting this content to you have sufficient voite a short statent ttendance at this c | ent funds in your budget for this conference? $\frac{\sqrt{2}}{\sqrt{2}}$ nent explaining the public purpose that will be met by y onference: (continue on the back if necessary.) | an a' a-bhaile an tar an ann an an ann an ann an ann an ann an a |
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|---|---|---|
| REC | PANOLA COUNTY OFFICIAL/EMPLOYEE QUEST FOR ATTENDANCE AT A CONFEREN | CECounty Judge |
| NAME: | Brant Shrell | |
| POSITION: | Deputy | 1 |
| DEPARTMENT: | Panola County Sheriff's Office | |
| DATE: | PAN2-13-18 CONTRACTAL EMPLOYEE | |
| | MESTFOR ATTRUMPORATA CONFEREN | |
| CONFERENCE: | Civilian Interaction Training | |
| LOCATION: | Panela County Sheriff's office | |
| DATES: | 1-10-19 to 1-10-19 | and the statistical statistical statistics and the statistical statistics |
| NUMBER OF DAY | SOUT OF OFFICE FOR THIS CONFERENCE: 1/2 | |
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| | your requirements will be met by this conference? | / |
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| REC | PANOLA COUNTY OFFICIAL/EMPLOYEE QUEST FOR ATTENDANCE AT A CONFERE | NCE Lee Ann Jones, County Judge |
| | | <u>~</u> |
| NAME: | Alon Smith | n an |
| POSITION: | Deputy | |
| DEPARTMENT: | Panola County Sheriff's Office | ec |
| DATE: | 12-12-18 | |
| | | |
| CONFERENCE: | Civilian Interaction Training | ананаланан тараалан 1973 — С. 1975 — С. 1975 1974 — С. 1975 — С. 1 |
| LOCATION: | Panelo County Sheriff's office | |
| DATES: | 1-10-19 to 1-10-19 | |
| NUMBER OF DAY | S OUT OF OFFICE FOR THIS CONFERENCE: | 12 |
| Does the conferen | ice meet your educational requirements for the year? | No |
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| RE | PANOLA COUNTY OFFICIAL/EMPLOYE QUEST FOR ATTENDANCE AT A CONFER | APPROVEL 12-21-2018 |
|---|--|--|
| NAME: | Prino Del Castillo | |
| POSITION: | Detention Officer | |
| DEPARTMENT: | Panola Co. Sheriff's Office |) |
| DATE: | December 17, 2018 | $ \begin{array}{c} c & c \\ b & c \\ b & c \\ c & c $ |
| CONFERENCE: | Jail School | |
| LOCATION: | Kilgore, Texas | n na sasan ang kalang kala |
| DATES: | Nov. 24, 2018 to Dec. 17 | 3,2018 |
| NUMBER OF DAY | SOUT OF OFFICE FOR THIS CONFERENCE: | |
| | ce meet your educational requirements for the year | |
| | your requirements will be met by this conference? | |
| How much of your | requirements have been met already, not counting t | his conference? |
| How many days ha counting this confe | ve you been away from your job this year for confer rence? | ences, not |
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| Write a short staten attendance at this o | onference: (continue on the back if necessary.) | y your |
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